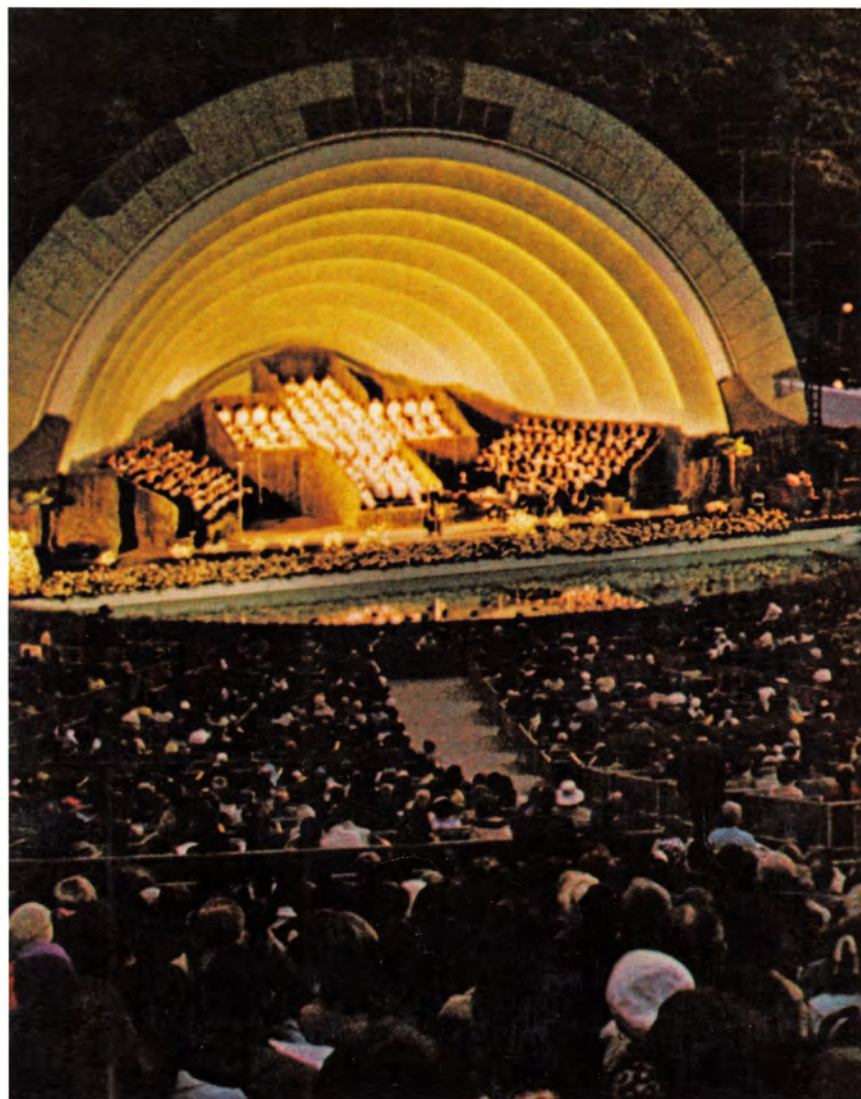


The Plain Truth
About
EASTER



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by

Herbert W. Armstrong

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The Resurrection was not on Easter Sunday! Easter is not a Christian name, but the title of the idolatrous “queen of heaven.” Here’s an explanation of the true origin and meaning of Lent, Easter eggs, and sunrise services!

WHY DO you believe the things you believe, do the things you do?

The chances are you never stopped to ask yourself that question. You have been taught since childhood to accept Easter as the chief of the Christian holidays.

You have supposed it is part of the true Christian religion to observe Lent, “Holy Week,” “Good Friday,” to buy hot cross buns at the bakery, to have colored Easter eggs, to dress up and go to church Easter Sunday—perhaps to attend an Easter sunrise service!

Because of the “sheep” instinct in humans, most of us believe a lot of things that are not true. Most of us do a lot of things that are wrong, supposing these things to be right, or even sacred!

Ishtar the Pagan Goddess

What is the meaning of the name “Easter”? You have been led to suppose the word means “resurrection of Christ.” For 1600 years the Western world has been taught that Christ rose from the dead on Sunday morning. But that is merely one of

the fables the Apostle Paul warned readers of the New Testament to expect. The resurrection did not occur on Sunday! (For the astonishing proof setting forth the exact time of the resurrection, write for our free booklet *The Resurrection Was Not on Sunday*.)

The name "Easter," which is merely the slightly changed English spelling of the name of the ancient Assyrian and Babylonian goddess Ishtar, comes to us from old Teutonic mythology where it is known as Ostern. The Phoenician name of this goddess was Astarte, consort of Baal, the sun god, whose worship is denounced by the Almighty in the Bible as the most abominable of all pagan idolatry.

Look up the word "Easter" in Webster's dictionary. You will find it clearly reveals the pagan origin of the name.

In the large five-volume *Hastings Dictionary of the Bible*, only six brief lines are given to the name "Easter," because it occurs only once in the Bible—and that only in the Authorized King James translation. Says Hastings: "Easter, used in Authorized Version as the translation of 'Pascha' in Acts 12:4, 'Intending after Easter to bring him forth to the people.' *Revised Standard Version* has substituted correctly 'the Passover.'"

Apostles Observed Passover

The *World Almanac*, 1968 edition, page 187, says: "In the second century A.D., Easter Day was, among Christians in Asia Minor [that is, in the Churches at Ephesus, Galatia, etc. —the so-called "Gentile" churches raised up by the Apostle Paul] the 14th of Nisan, the seventh month of the Jewish [civil] calendar." In other words, the 14th day of the *first* month of the sacred calendar, and it was not then called by the name of the pagan deity "Easter," but by the Bible name "Passover."

Passover, the Days of Unleavened Bread, Pentecost, and the holy days God had ordained *forever* were all observed by Jesus, and the early apostles, and the converted Gentile Christians (Acts 2:1; 12:3; 18:21; 20:6, 16; I Cor. 5:7-8; 16:8). Passover is a memorial of the crucifixion of Christ (Luke 22:19). Passover, observed by the early true Church, occurred not on Sunday or any fixed day of the week, but on a calendar day of the year. The day of the week varies from year to year.

Easter is one of the pagan days Paul warned Gentile converts they must not return to observing (Gal. 4:9-10).

How, then did this pagan festival enter into and fasten itself upon a professing Christianity? That is a surprising story—but first, notice the true origin and nature of Easter.

Its Chaldean Origin

Easter, as Alexander Hislop says (*The Two Babylons*, p. 103), “bears its Chaldean origin on its very forehead. Easter is nothing else than *Astarte*, one of the titles of Beltis, the queen of heaven. . . .”

The ancient gods of the pagans had many different names. While this goddess was called Astarte by the Phoenicians, it appears on Assyrian monuments found by Layard in excavations at Nineveh as Ishtar (Austen H. Layard, *Nineveh and Babylon*, Vol. II, p. 629). Both were pronounced “Easter.” Likewise, Bel (referred to in the Old Testament), also was called Molech. It was for sacrificing to Molech (I Kings 11:1-11, especially verse 7, where Molech is called an abomination) and other pagan gods that the Eternal condemned Solomon, and rent away the Kingdom of Israel from his son.

In the ancient Chaldean idolatrous sun-worship, as practiced by the Phoenicians, Baal was the sun god; Astarte, his consort or wife. And Astarte is the same as Ishtar or the English “Easter.”

Says Hislop: “The festival, of which we read in Church history, under the name of Easter, in the third or fourth centuries, was quite a different festival from that now observed in the Romish [and Protestant] Church, and at that time was not known by any such name as Easter. It was called Pascha, or the Passover, and . . . was very early observed by many professing Christians. . . . That festival agreed originally with the time of the Jewish Passover, when Christ was crucified . . . That festival was not idolatrous, and it was preceded by no Lent” (*The Two Babylons*, p. 104).

Where Did We Get Lent?

“Howbeit you should know,” wrote Johannes Cassianus (John

Cassian) in the fifth century, “that as long as the primitive church retained its perfection unbroken, this observance of Lent did not exist” (*First Conference Abbot Theonas*, chapter 30).

Jesus observed no Lent. The apostles and the early true Church of God observed no Lenten season. Then how did this observance originate?

“The forty days’ abstinence of Lent was directly borrowed from the worshippers of the Babylonian goddess. Such a Lent of forty days, in the spring of the year, is still observed by the Yezidis or pagan Devil-worshippers of Koordistan, who have inherited it from their early masters, the Babylonians. Such a Lent of forty days was held in spring by the Pagan Mexicans. . . . Such a Lent of forty days was observed in Egypt . . .” (*The Two Babylons*, pp. 104, 105). In fact this Egyptian Lent of forty days was observed expressly in honor of Osiris, also known as Adonis in Syria and Tammuz in Babylonia (*Sabaeen Researches*, by John Landseer, pp. 111, 112).

Do you realize what has happened? God Almighty commanded His people to observe the Passover forever! (Ex. 12:24.) This command was given while the Israelites were still in Egypt, prior to the Old Covenant, or the Law of Moses! It pictured, before the crucifixion, Christ’s death for the remission of our sins, as a type looking forward to it. At His last Passover, Jesus *changed* the emblems used from the blood of a lamb and eating its roasted body to the bread and wine.

Jesus did not abolish Passover—He merely changed the emblems, or symbols used. All the apostles of Christ and true Christians of the first century true Church observed it on the 14th day of the first month of the sacred calendar. It is now a memorial of Christ’s death, reaffirming, year by year on its anniversary, the true Christian’s faith in the blood of Christ for the remission of his sins, and the broken body of Christ for his physical healing.

But what has happened? Do you realize it? All Western nations have been deceived into dropping the festival God ordained forever to commemorate the death of the true Saviour for our sins, and substituting in its place the pagan

festival in commemoration of the counterfeit “savior” and mediator Baal, the sun god, named after the mythical Ishtar, his wife—actually none other than the ancient Semiramis, who palmed herself off as the wife of the sun god, the idolatrous “queen of heaven.”

This is not Christian! It is pagan to the core!

Yet scores of millions are deceived into observing this form of heathen idolatry, under the delusion they are honoring Jesus Christ the Son of the Creator God!

Easter does not honor Christ! And yet, have you not been like a blind sheep, following the other millions in observing this custom? “The times of this ignorance God winked at; but now commandeth all men every where to repent” (Acts 17:30).

Dyed Eggs

But did you know that dyed Easter eggs also figured in the ancient Babylonian mystery rites, just as they do in Easter observance today? Yes, these are pagan, too.

It is recorded in Edward Davies’ *The Mythology and Rites of the British Druids*, page 210, that the ancient Druids bore an egg as the sacred emblem of their idolatrous order.

Eggs were sacred to many ancient civilizations and formed an integral part of the religious ceremonies in Egypt and in the Orient.

According to James Bonwick: “Eggs were hung up in the Egyptian temples. Bunsen calls attention to the mundane egg, the emblem of generative life, proceeding from the mouth of the great god of Egypt. The mystic egg of Babylon, hatching the Venus Ishtar, fell from heaven to the Euphrates. Dyed eggs were sacred Easter offerings in Egypt, as they are still in China and Europe. Easter, or spring, was the season of birth, terrestrial and celestial” (*Egyptian Belief and Modern Thought*, pp. 211-212).

Why do people who believe themselves to be Christians dye eggs at Easter? Do they suppose the Bible ordained, or commands, this heathen custom? There is not a word of it in the New Testament. Certainly Christ did not start it, and the apostles and early Christians did none of it!

Then why should you do it today? Why follow



heathenism and try to convince yourself you are a Christian? God calls such things abomination!

Easter Sunrise Services

You think Easter sunrise services are beautiful? Listen! God was showing the Prophet Ezekiel the sins of His people in a vision—a prophecy for today! “Turn thee yet again,” said God, “and thou shalt see *greater abominations* than these [Ezekiel had just been shown, in vision, idol worship among professing people of God]. And he brought me [in vision] into the inner court of the Eternal’s house, and behold . . . between the porch and the altar, were about five and twenty men, with . . . *their faces toward the east; and they worshipped the sun toward the east.* Then he said unto me, Hast thou seen this, O son of man? *Is it a light thing . . . that they commit the abominations which they commit here? . . . Therefore will I deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them”!* (Ezek. 8:15-18.)

Do you grasp what this most abominable thing is?

It is the identical thing millions are doing every Easter Sunday morning—the sunrise service—standing with their faces toward the east, as the sun is rising, in a service of worship which honors the sun god and his mythical idolatrous consort, goddess Easter. Yes, deceived into believing this is Christian, millions practice every Easter the identical form of the ancient sun worship of the sun god Baal! Throughout the Bible this is revealed as the most abominable of all idolatry in the sight of the Eternal Creator!

How Easter Crept Into the Church

Such is the origin and early history of Easter.

How, then, was this pagan festival injected into professing Christian religion, as a substitute for an ordinance of God?

The custom of dying Easter eggs has been traced by scholars to early Egypt. They were also featured in the ancient Babylonian mystery rites.

Before revealing briefly the astonishing account of this great deception, two facts must be firmly fixed in mind.

First, Jesus and the apostles foretold, *not* a universal, widespread popular growth of the true New Testament Church, but a falling away from the truth on the part of the great majority. Prophesying a popular, universal falling away from the faith once delivered, to the Thessalonians Paul stated, "The mystery of iniquity doth already work," only some 20 years after the Church began! He referred to the very "Chaldean Mysteries," of which Easter and Christmas were the two chief festivals!

Second, although Jesus said the gates of hell would never prevail against His Church, yet it is prophesied in the New Testament to be the "little flock"—never as a great, large, popular universal church (Luke 12:32).

This is the very fact the world does not realize today!

TWO Churches—One False, One True

In New Testament prophecy two churches are described.

One, the great and powerful and universal church, a part of the world, actually ruling in its politics over many nations, and united with the "Holy Roman Empire," is brought to a concrete focus in Revelation 17.

This church is pictured with great pomp, ritual and display, decked in purple, scarlet and gold—proud, worldly, boastful. She is pictured as a universal deceiver—all the Western nations spiritually drunk with her false doctrines, their spiritual perception so blurred by her paganized teachings and practices they are unable to clearly distinguish truth! She boasts she is the true Church, yet she is drunken with the blood of the saints she has caused to be martyred!

But how could she have deceived the whole world, as foretold in God's Word? Surely, the Protestant world isn't deceived!

Oh, but it is! Notice, verse 5, she is a *mother* church! Her daughters are also churches who have come out of her, in protest—but they are fundamentally of her family in pagan doctrines and practices!

They, too, make themselves a part of this world, taking

active part in its politics—the very act which made a “harlot” out of their mother!

The entire apostate family—mother, and more than 400 daughter denominations, all divided against each other and in confusion of doctrines, yet all united in the chief pagan doctrines and festivals—has a family name! They call themselves “Christian,” but God calls them something else—“Mystery, Babylon the Great”!

“Babylon” means confusion! God always names people and things by calling them what they are! And here are the identical ancient Babylonian Mysteries now wrapped in the false cloak labeled “Christianity”—but in fact it is the same old “Babylonian Mystery System.”

But where, then, was the true Church?

TRUE Church Small—Scattered

Did the true Church of God, of which Jesus Christ is the living, directing Head, become perverted—did it merely apostatize into the system described above?

No! The gates of hell have never prevailed against the true Church of God, and never will! The true Church has never fallen! It has never ceased!

But the true Church of God is pictured in prophecy as the “*little flock*”! The New Testament describes this Church as continually persecuted, despised by the large popular churches because it is not **OF** this world or its politics, but has kept itself unspotted from the world! It has always kept the Commandments of God and the faith of Jesus (Rev. 12:17). It has kept God’s Festivals, not the pagan holidays. It has been empowered with the Spirit of God!

That Church *never* became the great popular church, as the world supposes! That Church has always existed, and it exists today!

Then where did it go? Where was it during the Middle Ages? Where is it today? (Write for our free booklet *Where Is the True Church?*)

First, remember this Church was never large, never politically powerful, or a world-known organization of men. It is a spiritual organism, not a political organization. It is composed of all whose hearts and lives have been changed by



Wide World

Costumed players reenact the resurrection drama at Easter sunrise services. Similar services were held thousands of years before Christ.

the Spirit of God, whether visibly together, or individually scattered.

Under the lash of continual persecution and opposition from the organized forces of this world, it is difficult for such a people to remain united and organized together.

Daniel prophesied the true people of God would be scattered (Dan. 12:7). Ezekiel foretold it (Ezek. 34:5-12). Jeremiah, too (Jer. 23:1-2). Jesus foretold it (Matt. 26:31). The apostolic Church was soon scattered by persecution (Acts 8:1).

Ignored by Most Histories

You don't read much of *this* true Body of Christ in the secular histories of this world! No, the world little notes, nor long remembers, the activities of this "little flock," hated and despised by the world, driven to the wilderness by persecution, always opposed, usually scattered! But there are enough references to it in authentic histories to show that it has continued through every century to now!

The prophecies bring this Church into concrete focus in the 12th chapter of Revelation. There she is shown spiritually, in the glory and splendor of the Spirit of God, but visibly in the world as a persecuted Commandment-keeping Church driven into the wilderness, for 1260 years, through the Middle Ages!

Even in Paul's day, many among those attending at Antioch, at Jerusalem, at Ephesus, at Corinth, and other places, began to apostatize and turn away from the truth. Divisions sprang up. Those individuals, unconverted or turned from God's truth and way of life, were no part of God's true Church, though visibly assembling with those who were. The "mystery of iniquity" was already working inside these visible churches. This apostasy increased! By the year A.D. 125 the majority in most churches, especially those Gentile-born, were continuing in many of their old pagan beliefs and practices, though professing to be Christian! Gradually, a smaller and smaller portion of the visible churches going by the name "Christian" remained truly yielded to God and His truth, and led of His Spirit. After Constantine took virtual control of the visible, professing Church in the early fourth century, this visible organization became almost wholly pagan, and began excommunicating and persecuting all who held to the true Word of God! Finally, it became necessary for real Christians, who, even as a scattered people, alone composed the true Christian Church, to flee in order truly to worship God! Thus, the visible, organized Church which rose to power was the FALSE Church—the fallen woman of Revelation 17.

Injected Into the Church

Nothing illustrates this very fact more vividly than the actual history of the injecting of Easter into the Western Church.

Here is the quick, brief history of it, from the *Encyclopaedia Britannica* (11th edition, Vol. VIII, pp. 828-829):

“There is no indication of the observance of the Easter festival in the New Testament, or in the writings of the Apostolic Fathers. . . . The first Christians [the original true Church] continued to observe the Jewish [that is, God’s] festivals, though in a new spirit, as commemorations of events which those festivals had foreshadowed. Thus the Passover, with a new conception added to it, of Christ as the true Paschal Lamb and the first fruits from the dead, continued to be observed.

“Although the observance of Easter was at a very early period in the practice of the Christian Church, a serious difference as to the day for its observance soon arose between the Christians of Jewish and those of Gentile descent, which led to a long and bitter controversy. With the Jewish Christians . . . the fast ended . . . on the 14th day of the moon at evening . . . without regard to the day of the week. The Gentile Christians on the other hand [that is, the beginning of the Roman Church, now substituting pagan for true Christian doctrines] . . . identified the first day of the week with the resurrection, and kept the preceding Friday as the commemoration of the crucifixion, irrespective of the day of the month.

“Generally speaking, the Western Churches [Catholic] kept Easter on the 1st day of the week, while the Eastern Churches [containing most of those who remained as part of the true Christian Church] followed the Jewish rule. [That is, observing Passover on the 14th of the first sacred month instead of the pagan Easter.]

“Polycarp, the disciple of John the Evangelist, and bishop of Smyrna, visited Rome in 159 [sic] to confer with Anicetus, the bishop of that see, on the subject, and urged the tradition *which he had received from the apostles* of observing the 14th day. Anicetus, however, declined. About forty years later (197), the question was discussed in a very different spirit between Victor, bishop of Rome, and Polycrates, metropolitan of proconsular Asia [the territory of the Churches at Ephesus, Galatia, Antioch, Philadelphia, and all those mentioned in Revelation 2 and 3—the Churches

established through the Apostle Paul]. That province was the only portion of Christendom which still adhered to the Jewish usage. Victor demanded that all should adopt the usage prevailing at Rome. This Polycrates firmly refused to agree to, and urged many weighty reasons to the contrary, whereupon Victor proceeded to excommunicate Polycrates and the Christians who continued the Eastern usage [that is, who continued in God's way, as Jesus, Peter, Paul, and all the early true Church had done]. He was, however, restrained [by other bishops] from actually proceeding to enforce the decree of excommunication . . . and the Asiatic churches retained their usage unmolested. We find the Jewish [true Christian Passover] usage from time to time reasserting itself after this, but it never prevailed to any large extent.

“A final settlement of the dispute was one among the other reasons which led Constantine to summon the council at Nicaea in 325. At that time the Syrians and Antiochenes were the solitary champions of the observance of the 14th day. The decision of the council was unanimous that Easter was to be kept on Sunday, and on the same Sunday throughout the world, and that ‘none hereafter should follow the blindness of the Jews.’ [That is, in plain language, it was now decreed that none should be allowed to follow the ways of Christ—of the true Christian Church!]

“ . . . The *few* who afterwards separated themselves from the unity of the church [the politically organized Church], and continued to keep the 14th day, were named ‘*Quarto-decimani*,’ and the dispute itself is known as the ‘*Quarto-deciman controversy*.’ ”

Thus you see how the politically organized church grew to great size and power by adopting popular pagan practices and how she gradually stamped out the true teachings, doctrines, and practices of Jesus Christ and the true Church, so far as any collective practice is concerned.

True Christians Kept Passover

The New Testament reveals that Jesus, the apostles, and the New Testament Church, both Jewish- and Gentile-born,

observed God's Sabbaths, and God's Festivals—weekly and annually! Take your Bible and carefully read Acts 2:1; 12:3-4 (remember the word “Easter” here is a mistranslation in the King James Version—originally inspired “Passover,” and so corrected in the *Revised Standard Version*); Acts 18:21; 20:6, 16; I Corinthians 16:8.

Eusebius, historian of the early centuries of the Church, speaks of the true Christians observing Passover on the 14th of Nisan, first month of the Sacred Calendar.

“A question of no small importance arose at that time. For the parishes of all Asia, as from an older tradition, held that the fourteenth day of the moon, on which day the Jews were commanded to sacrifice the lamb, should be observed as the feast of the Saviour's passover . . . the bishops of Asia, led by Polycrates, decided to hold to the old custom handed down to them. He himself, in a letter which he addressed to Victor and the church of Rome, set forth in the following words the tradition which had come down to him:

“We observe the exact day; neither adding, nor taking away. For in Asia also great lights have fallen asleep, which shall rise again on the day of the Lord's coming, when he shall come with glory from heaven, and shall seek out all the saints. Among these are Philip, one of the twelve apostles . . . and, moreover, John, who was both a witness and a teacher, who reclined upon the bosom of the Lord . . . and Polycarp in Smyrna, who was a bishop and martyr; and Thraseas, bishop and martyr from Eumenia . . . the bishop and martyr Sagaris . . . the blessed Papius, or Melito. . . . All these observed the fourteenth day of the passover according to the Gospel, deviating in no respect, but following the rule of faith' ” (*Ecclesiastical History*, book V, chapters XXIII and XXIV).

But as the false, paganized church grew in size and political power, decrees were passed in the fourth century A.D. imposing the death sentence upon Christians found keeping God's Sabbath, or God's Festivals. Finally, in order to keep the true way of God, many Christians (composing the true Church) fled for their lives.

But another large portion of the true Church of God, failing to flee, yet remaining true to God's truth, paid with their lives in martyrdom (Rev. 2:13; 6:9; 13:15; 17:6; 18:24).

Christians Kept the Passover

Jesus Christ kept the Passover. So did the Apostle John. And so did some Christians in Scotland even until the 7th century A.D.

This information comes from no less an ecclesiastical authority than the church historian Bede. His *Ecclesiastical History of the English Nation* would astound many who have assumed that Christ and the early apostles all kept Easter.

He writes that "John, following the customs of the Law, used to begin the Feast of Easter [actually the *Passover*] on the evening of the fourteenth day of the first month, whether it fell on the Sabbath or on any other day" (III, 25).

The Apostle John was the author of five books of the New Testament and the "disciple whom Jesus loved." Yet he kept the Passover on the 14th day of the first month (Nisan) just as God commanded in the time of Moses. That is the plain statement of this early Catholic theologian!

But where did John's custom come from? From the very example of Jesus Christ! "Nor did our Lord, the Author and Giver of the Gospel, eat the old Passover or institute the Sacrament of the New Testament to be celebrated by the Church in memory of His Passion on...[any other day], but on the fourteenth" (*Eccl. History*, III, 25).

Bede thus reiterates what the Bible itself plainly tells us — that Christ partook of the old Passover and then substituted the New Testament symbols of the bread and wine on the *14th of the first month*.

The custom of keeping the *New Testament Passover*, after the example of Christ and John, persisted among isolated groups for centuries. Bede tells us that some faithful were still keeping it in Scotland in the *7th century!* (II, 19.)

They loved obedience to God more than their lives! Do you?

But through all generations, through every century, though persecuted, scattered, unrecognized by the world, many true Christians have kept alive the true Church of God—the Church composed of those who have the Holy Spirit of God.

What God Did Command

The “communion,” often called the “Lord’s Supper,” is actually the Passover—as the ordinance should more properly be called. On observing the Passover, as on every practice, Jude exhorts “that ye should contend earnestly for the faith which was once delivered to the saints.”

Now that we know the *pagan* origin of the Easter celebration, let’s clear away the web of error that covers the truth about keeping the Passover, the memorial of Christ’s death.

Let’s examine the way Jesus observed this ordinance, because we can’t be wrong if we follow His example. In Luke 22:14-20, we read, “And when *the hour was come*, he [Jesus] sat down. . . . And he took bread, and gave thanks, and broke it, and gave unto them, saying, This is my body which is given for you: *this do in remembrance* of me. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.”

Notice, it was “when the hour was come,” that Jesus introduced the unleavened bread and the wine. There was a definite time—a definite hour—when He held this ordinance as an example for us.

Notice, too, He commanded them to observe it—“This do!” And why? “In remembrance of me,” said Jesus. He instituted this New Testament way of keeping the Passover, on that tragic night, the very eve of His death.

In Matthew’s account, the Bible shows that this ordinance was at the very time of the Passover, “as they were eating” (Matt. 26:2, 26). Jesus knew that His time had come. He was our passover, sacrificed for us (I Cor. 5:7).

The Passover had always been held on the eve of the

14th of God's first month, according to the Sacred or Jewish Calendar. It was the night of the final and last Passover supper that Jesus introduced these New Testament emblems—the unleavened bread and the wine—in place of the lamb that was always slain annually.

For a full explanation of the *original* Passover as God instituted it, write immediately for our free booklet *Pagan Holidays or God's Holy Days—Which?*

Remember, Jesus commanded: "This *do* in remembrance of me." Why? Because the Passover was commanded "forever."

The Passover was to be observed *annually*, along with the Days of Unleavened Bread. "Thou shalt therefore keep this ordinance in his season year to year" (Ex. 13:10). Jesus set us an example (I Peter 2:21), observing this ordinance at the same time once a year (Luke 2:42). Suppose the Israelites in Egypt had observed this ordinance at some other time than that set by God? They would not have been saved when the death angel passed by that night! God does things on time. He has given us an exact time for this ordinance. Jesus instituted the New Testament symbols "when the hour was come."

The Ordinance of Humility

In giving us their accounts, Matthew, Mark and Luke describe the taking of unleavened bread and wine. But John relates another part of this ordinance.

In the 13th chapter of John we notice that after the Passover supper was ended (verse 2), Jesus took a towel (verse 4) and began to wash His disciples' feet (verse 5).

"So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? Ye call me Master and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you" (John 13:12-15).

If any of you are wondering if this ordinance of humility is a command to you, then turn to Matthew 28:19, 20. Here Jesus said to these same disciples: "Go ye therefore, and teach

all nations, baptizing them . . . *teaching them to observe all things whatsoever I have commanded you.*” So they were to teach us to observe all things whatsoever Jesus commanded them!

Kept Once a Year in the Apostolic Church

In I Corinthians 5:7, 8, Paul tells the Corinthians: “Christ our passover is sacrificed for us: *Therefore let us keep the feast, not with old leaven . . . but with the unleavened bread of sincerity and truth.*” And in the 11th chapter he gives the directions regarding this ordinance.

Some misunderstand verse 26 which says: “As often as ye eat this bread, and drink this cup,” by interpreting it “take it as often as you wish.” But it does not say that!

It says “as often” as you observe it, “ye do show the Lord’s death till he come.” Even Jesus commanded, “This do ye, as oft as ye drink it, in *remembrance* of me” (verse 25). We do it in remembrance of the Lord’s death—a memorial of His death. As you know, memorials are celebrated annually, once a year, on the anniversary of the events commemorated. So we observe the memorial of Christ’s death annually. And just as often as each year comes around, we are to “show the Lord’s death till he come,” by keeping this memorial.

Christ instituted this ordinance on the eve of His death. It was the 14th of Abib, by God’s Sacred Calendar, in the very beginning of the day. God starts days at sunset, not midnight. So, later that same day, after Jesus had gone out to Gethsemane, Judas Iscariot led the crowd to seize Jesus. Then He was crucified later that same day, in the daylight part of this same 14th of the month Abib.

By following the example of Jesus in observing this sacred ordinance at the same time He did—the very same time the Passover was forever commanded to be observed—we continue to remember His death, annually, on the eve of the crucifixion.

Some always question the meaning of Paul in verses 27-29, in I Corinthians 11. The apostle is not speaking about a Christian being worthy or unworthy to take it. He is speaking of the *manner* in which it is done. We take it unworthily if we

take it wrongly, in the wrong manner. Once we learn the truth about its observance, and yet take it at any other time than when God says, then we take it unworthily. We take it unworthily if we do not accept the body and blood of Christ. So let's not take this most sacred ordinance to our condemnation, but take it *worthily* instead!

"Easter" a Mistranslation

Following the example of Jesus and the apostles, the early Church observed the Passover, and the Days of Unleavened Bread which immediately followed. Notice Acts 12:3. The Holy Spirit of God inspired these words: "Then *were* the days of unleavened bread." But in the next verse we read of "Easter."

We have already seen that "Easter" was injected into the Church years after the time of Christ. Again, this word "Easter" is a mistranslation. The original Greek word is *pascha*, meaning Passover. In every other place, exactly the same word is used in the original and always rendered Passover. Many other translations, including the *New Authorized King James Version*, faithfully render this verse in Acts as "intending after the Passover to bring him forth to the people."

So this verse, instead of mentioning Easter, really proves that the Church, ten years after the death of Christ, was still observing Passover.

What Does "Break Bread" Mean?

There are some denominations that read Acts 20:7 as a proof that the "Lord's Supper" should be taken each Sunday morning! First notice that this was after the Days of Unleavened Bread (verse 6). Paul was preaching a farewell meeting, not on Sunday morning, but on Saturday night. It was after midnight (verse 7), that they broke bread because they were hungry. When they "had broken bread, *and eaten, and talked a long while, even till break of day,*" Paul departed.

So this was just an ordinary meal!

The same expression "break bread" is found in Acts 27:34, 35. "Wherefore I pray you to take some *meat . . . he*

took bread . . . and when he had broken it, he began to eat.” Also Acts 2:46: “And *breaking bread* from house to house, did *eat their meat* with gladness.” This could not possibly have been the “Lord’s Supper” or, more properly, Passover, because Paul says that if we take it to satisfy our hunger we take it to our condemnation (I Cor. 11:34). In that day, everyone “broke bread” at ordinary meals, because they did not have the kind of bread that we slice. Jesus broke bread because it was at the Passover supper, while eating a meal.

We need to return to the faith once delivered. Let us humbly and obediently observe this sacred ordinance as we are commanded, at the scriptural time, after sunset, the 14th of Abib according to the Sacred Calendar. If you haven’t as yet written about the observance of this ordinance, write us immediately for our booklet *How Often Should We Partake of the Lord’s Supper?* □

MAILING ADDRESSES WORLDWIDE

United States: Worldwide Church of God, Pasadena, California 91123

United Kingdom, rest of Europe and Middle East: The Plain Truth, P.O. Box 111, Borehamwood, Herts, England WD6 1LU.

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Canada (French language): Le Monde à Venir, B.P. 121, Succ. A, Montreal, P.Q. H3C 1C5

Mexico: Institución Ambassador, Apartado Postal 5-595, 06500 Mexico D.F.

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Germany: Ambassador College, Postfach 1129, D-5300 Bonn 1, West Germany

Holland and Belgium: Ambassador College, Postbus 444, 3430 AK Nieuwegein, Nederland

Belgium: Le Monde à Venir, B. P. 31, 6000 Charleroi 1, Belgique

Denmark: The Plain Truth, Box 211, DK-8100 Arhus C

Norway: The Plain Truth, Postboks 2513 Solli, N-0203 Oslo 2

Sweden: The Plain Truth, Box 5380, S-102 46, Stockholm

Australia: Worldwide Church of God, G.P.O. Box 345, Sydney, NSW, 2001

India: Worldwide Church of God, P.O. Box 6727, Bombay 400 052, India

Sri Lanka: Worldwide Church of God, P.O. Box 1824, Colombo, Sri Lanka

Malaysia: Worldwide Church of God, P.O. Box 430, Jalan Sultan, Petaling Jaya, Selangor, Malaysia

Singapore: Worldwide Church of God, P.O. Box 111, Farrer Road Post Office, Singapore 9128

New Zealand and the Pacific Isles: Ambassador College, P.O. Box 2709, Auckland 1, New Zealand

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